



**Duarte Nursery, Inc.**

**Friends Day**

**Friday, May 2, 2025**

Please fax, mail or email back to

Attn: Cassandra Duarte

Fax: (209) 531-0352

Email: [marketing@duartenursery.com](mailto:marketing@duartenursery.com)

Address: 1555 Baldwin Rd, Hughson, CA 95326

**Please select your options below.**

INDOOR EXHIBIT SPACES – 10' x 10' space (includes 1 6' table & 2 chairs)

**Early Bird Registration (before 3/31/25): \$925**

**Registration after 3/31/25: \$1,100**

LARGE EQUIPMENT OUTSIDE EXHIBIT – BASED ON EQUIPMENT DIMENSIONS

**Early Bird Registration (before 3/31/25): \$275**

**Registration after 3/31/25: \$400**

Please indicate:

Space needed: \_\_\_\_\_

# pieces of equipment: \_\_\_\_\_

CONTACT AND SHOW LISTING INFORMATION (please print clearly):

Please indicate the full company name and contact information for printed materials:

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

WEBSITE: \_\_\_\_\_

SHORT DESCRIPTION OF COMPANY:

\_\_\_\_\_  
\_\_\_\_\_

CONTACT REGARDING EXHIBIT BOOTH ACTIVITIES AND PAYMENT:

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

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**(Please check box)**

Indoor Set up time:  Thursday, May 1<sup>st</sup> (12 pm-4 pm) /  Friday, May 2<sup>nd</sup> (7 am - 8:30 am)

Outdoor Set up time:  Thursday, May 1<sup>st</sup> only (12 pm-4 pm)

Electricity (not available for outside exhibitors):  YES  NO

Plastic Tablecloth:  YES  NO

Containerized plants for product demonstration:  GRAPEVINE  TREE

(Note: outside plants are **not permitted** for phytosanitary reasons)

**Please let us know of any special requirements and we will try to accommodate you:**

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**Exhibitor Badges (will be printed as written below):**

Name of company: \_\_\_\_\_

Exhibitor Names: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PAYMENT INFORMATION**

- Make checks payable to: Duarte Nursery, Inc. and mailed to the address below
- Exhibit booth spaces are based on the date full payment is received
- Payments are non-refundable

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1555 Baldwin Road  
Hughson, CA 95326

**DON'T FORGET TO SEND IN YOUR PROOF OF INSURANCE!**

Note: Please mail payments to the above address. By returning this form you are committed to the designated exhibit booth option and agree to the benefits provided therein. You further acknowledge by signature that there are no additional or exchange benefits. No cancellations will be accepted.